

2011
MUDDY FROGWATER COUNTRY CLASSIC FESTIVAL
PARADE ENTRY FORM

SATURDAY, AUGUST 20th - 9:30am

Check in will be at the Freewater School parking lot located on the corner of N Main & NE 8th. **CHECK IN BEGINS AT 8:15am. YOU MUST CHECK IN TO RECEIVE LINE UP ASSIGNMENT.** You must be in line and ready for judging at 8:45am. **The parade begins at 9:30am.**

HORSE ENTRIES NEED TO PROVIDE YOUR OWN CLEAN-UP!

Applications are due by August 15th, also available online at
www.muddyfrogwatercountry.com

Return to: MF Chamber of Commerce, 157 S Columbia, Milton-Freewater, OR 97862 or e:mail entry
to: mfmdfrog@mfchamber.com

-----CLIP AND SAVE TOP PORTION-----

NAME OF ENTRY _____
MAILING ADDRESS _____
CITY _____ STATE _____ ZIP _____

Check Parade Category For Your Entry:

- | | |
|-----------------------|---------------------|
| A. () Floats | F. () Riding Clubs |
| B. () Royalty | G. () Cars |
| C. () Walking Groups | |

Participant Names or Group Name to be Announced:

Applicant certifies that applicant is covered by general liability insurance coverage covering Applicant's activities at the Festival and will immediately provide proof of such insurance upon request of Milton-Freewater Chamber (Commerce). Applicant can be denied the right to participate in the Festival if proof of insurance acceptable to Chamber is not provided. Applicant agrees to defend, indemnify and hold harmless the Chamber, Muddy Frogwater Country Classic Festival, City of Milton-Freewater, their officers, employees, volunteers and agents, from and against all claims for damages for bodily injury, including death at any time resulting from such bodily injury and for any damage to property, including loss of use of such property, arising out of, incidental to, or in any way connected with any agreement between applicant and the parties named above, and Applicant's and it's employees, representatives and agents participation in the Festival. Applicant assumes all risks of any nature and kind, known or unknown, associated with participation in the Festival.

Applicants Signature _____ Contact Phone _____