



The 30th Annual Milton-Freewater

# Muddy Frogwater

Country Classic Festival

## "Talent of the Valley 2010"

**BANDS - SINGERS - DANCERS - MUSICIANS - VARIETY PERFORMERS**

### **Auditions**

**Milton-Freewater Community Building**

**Wednesday, Aug 4, 5pm-9pm &**

**Thursday, Aug 5, 11am-8pm**

*Show off your performing talents, rock the stage,  
win the crowds, and receive the 1st place Grand  
prize of \$ 500!*

**FOR MORE INFORMATION GO TO**

**[www.muddyfrogwaterfestival.com](http://www.muddyfrogwaterfestival.com)**

**Sign up by July 24, 2010**

**Call 541-938-6361 or email [srowe@communitybanknet.com](mailto:srowe@communitybanknet.com)**



## MUDDY FROGWATER

# *Talent of the Valley Contest 2010*

## Guidelines & Information

Thank you for choosing to participate in the "Talent of the Valley" contest. Performance Categories are:

- Band
- Vocal
- Instrumental
- Dance
- Variety [incl. all acts not falling within the above categories]

The talent show performances will be held on:

- Friday, August 20 - Bands
- Saturday, August 21 – All other categories
- Sunday, August 22 – Three top finalists selected for each category.

All participants will be held accountable to the following rules of participation in the "**Talent of the Valley 2010**" contest. By participating in the contest, all performers agree in advance to adhere to these rules.

- The first, second and third place acts of the contest will be awarded prizes.
- Any member of an act under 18 years of age must be accompanied by a guardian over the age of 21.
- Music with lyrics must be suitable for family audiences. A paper copy of the lyrics must be attached to the entry form. **SONGS WITH INAPPROPRIATE LYRICS ARE NOT ALLOWED.** You may not change the original lyrics for your act. No inappropriate language or jokes. No revealing clothes. No suggestive body movements and no live animals.
- Lip- syncing is only permitted if part of a dance number.
- Duets are authorized have a single instrument for accompaniment.
- Audio and lighting will be provided.
- Acts are responsible for providing their own accompaniment. Please make sure there is no main vocal track on your pre-recorded music. Pre-recorded music must be in an audio CD format.
- When submitting the music for your act it must be on a separate CD, start at the exact time the number begins and end at the exact time the number is finished. Music CDs must be clearly labeled with the entrants name and act.
- Acts are required to audition during one of the scheduled audition times on August 4 and 5. This audition will NOT guarantee a spot in the semi-finals to be held at The Talent of the Valley Contest, Yantis Park, August 21.
- Selected acts will receive confirmation of their audition date via email.
- All Acts (excluding BANDS) are limited to a maximum of 2 minutes for set-up and 4 minutes in performance length.
- Band auditions will be coordinated to occur sometime during the period July 12 thru August 6 at a time and location convenient to the band auditioning and the audition adjudicator. Only five bands will be selected to compete. The selected bands will perform on Friday, August 20 between one [1] and six [6] pm.
- Bands are limited to a maximum of 20 minutes for set-up and 4 minutes in performance length
- Scoring will be based on originality, presentation and audience reception.
- Judges decisions are final.
- All acts making it through to the contest will be notified the week following their audition and informed of their approximate scheduled performance and set-up time.

### CHECKLIST FOR ENTERING TALENT SHOW

- ✓ Complete one entry form per act. Be sure to fill out all of the information.
- ✓ Attach an envelope with the entry fee to the entry form. The fee is \$5.00 per individual or \$10.00 per group. Be sure to mark your name on the envelope.
- ✓ Attach a copy of the song lyrics to the entry form if applicable.
- ✓ Turn in a CD with your music if applicable. Mark the CD and case clearly with your name.
- ✓ *Complete a permission slip for yourself and each member in your act if under the 18 years of age.*
- ✓ *If performing as a group, have permission slips for each member under 18 years of age attached together and make sure everyone in the group is ONLY participating in this act.*

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# Talent of the Valley Contest 2010

## Entry Form

**ENTRY DEADLINE: July 24, 2010**

1. Only one entry form should be turned in per individual or group.
2. *Submit your entry form along with a Parent Permission slip for each member under 18 years of age and the entry fee of \$5.00 per individual or \$10.00 per group [two or more] to **Sandi Rowe** at the **Community Bank , 13 N.E. 5<sup>th</sup> Avenue, Milton Freewater** by **July 24, 2010**. You may also mail it in to this address.*
3. Make check or money order payable to **The Milton-Freewater Chamber of Commerce**. No refunds will be given to those who withdraw.

Solo: \_\_\_\_\_ or Group Performance: \_\_\_\_\_ Type of Act: \_\_\_\_\_  
(Band, Vocal, Instrumental, Dance or Variety.)

If type of Act is *Variety* – please specify ie. Magician, ventriloquist: \_\_\_\_\_

Name of Act: \_\_\_\_\_

Name of person submitting the application: \_\_\_\_\_

Contact Email: \_\_\_\_\_ and Phone: \_\_\_\_\_

City of Residence: \_\_\_\_\_

Number of people in Act; \_\_\_\_\_

List ALL members of the act [List first and last name – one per line. List age at the time of show if under the age of 18]:

#1 \_\_\_\_\_ Age \_\_\_\_\_

#2 \_\_\_\_\_ Age \_\_\_\_\_

#3 \_\_\_\_\_ Age \_\_\_\_\_

#4 \_\_\_\_\_ Age \_\_\_\_\_

#5 \_\_\_\_\_ Age \_\_\_\_\_

#6 \_\_\_\_\_ Age \_\_\_\_\_

**\*\* If your act includes more than six members, please attach an additional sheet.**

Name of piece to be performed (enter N/A if not known at time of audition): \_\_\_\_\_  
(Playing, singing, supporting background, etc.)

Type of Accompaniment: \_\_\_\_\_ CD \_\_\_\_\_ Piano \_\_\_\_\_ Other (Specify): \_\_\_\_\_

**I/we wish to enter the "Talent of the Valley" Contest and agree to abide by the rules. I certify that all information provided above is true and accurate.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Parent or guardian must sign for applicants under 18 years of age)

Please ensure that a 'Parent Consent Form' is included where applicants are under 18 years of Age

MUDDY FROGWATER

***Talent of the Valley Contest 2010***

**Entry Form**

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**DO NOT WRITE BELOW THE LINE. IT IS NOT TO BE FILLED OUT BY PARTICIPANT.**

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**Permission / Registration Form turned in for each member:**

Member #1: \_\_\_\_\_ Y or N

Member #2: \_\_\_\_\_ Y or N

Member #3: \_\_\_\_\_ Y or N

Member #4: \_\_\_\_\_ Y or N

Member #5: \_\_\_\_\_ Y or N

Member #6: \_\_\_\_\_ Y or N

**Lyrics turned in: Yes or No**

**CD turned in if music is part of the act: Yes or No**

**Approved: Yes or No**

**MUDDY FROGWATER**

***Talent of the Valley Contest***

**PARENT CONSENT FORM**

(For applicants under 18 years of age)

**Participants Name:** \_\_\_\_\_

This permission slip is for participation in *the 'Talent of the Valley' contest*.

I, the undersigned, do hereby give permission for my child to participate in the above stated activity. I do hereby assume full responsibility for any risk of bodily injury, personal injury or mental injury or death due to our child's participation in this activity. I also further hereby assume full responsibility for all lost, stolen, or damaged personal property and will not hold the Milton-Freewater Chamber of Commerce Board members and staff responsible for said loss or damage to personal property.

I further release, waive, discharge and covenant not to sue the City of Milton-Freewater and/or the Milton-Freewater Chamber of Commerce, its individual members, administrators, employees, agents or anyone acting on its behalf, from all liability, arising from or by reason of any bodily injury, personal injury or mental injury, known or unknown, including death, resulting from my child's participation in the Muddy Frogwater festival Talent Show.

I expressly agree that this release is intended to be as broad and inclusive as permitted by the laws of the State of Oregon or any other state in which said participant may be injured and that if any portion of this release is held invalid, it is agreed that the balance shall, nevertheless, continue in full force and effect.

I further state that I have fully and carefully read the above release and know the contents of the same and sign this release as my own free act.

I further consent to emergency treatment by a physician in the event of injury to or illness of my child during his/her participation in this activity.

**Print Parent/Guardian's Name:** \_\_\_\_\_

**Date & Signature of Parent/Guardian:** \_\_\_\_\_