

30TH ANNUAL

MUDDY FROGWATER COUNTRY CLASSIC FESTIVAL



AUGUST 20, 21 & 22 2010

CONTACT NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
PHONE _____

ALL SPACES ARE 12X12 FT - INCLUDES ALL THREE DAYS

NUMBER OF SPACES NEEDED _____

FOR PROFIT - 1ST 12X12 SPACE - \$140.00*

ADDITIONAL 12X12 SPACE - \$100.00

NON-PROFIT - 1ST SPACE - \$50.00*

ADDITIONAL 12X12 SPACE - \$30.00

REQUEST ELECTRICITY ___Y___N

REQUEST WATER ___Y___N

AMOUNT SENT _____

LIST MENU ITEMS _____

DESCRIBE BOOTH OR TRAILER SETUP REQUIREMENTS - PHOTOS WELCOME _____

I have read and agree to the guidelines under which this event will be operated. I also agree that I will not hold the sponsors liable for any loss or damage and I understand the registration fee is non-refundable.

SIGNATURE OF APPLICANT

**ITEMS LISTD BELOW MUST BE INCLUDED FOR YOUR
APPLICATION TO BE PROCESSED.** Applications **WILL NOT**

be processed without submission of the following items:

CERTIFICATE OF LIABILITY INSURANCE

MOBILE VENDOR LICENSE FORM

COPY OF DRIVERS LICENSE

COPY OF VEHICLE INSURANCE



MAKE CHECK PAYABLE TO:

M-F CHAMBER OF COMMERCE

157 S. COLUMBIA, MILTON-FREEWATER, OR. 97862

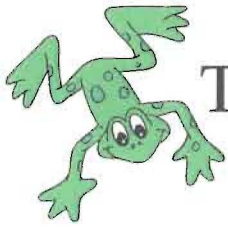
FOR MORE INFORMATION CALL

THE M-F CHAMBER OF COMMERCE, 541-938-5563

*For your convenience, \$20 mobile vendor fee is included in the total.
FROG2A

FOOD/MEALS

SIGN UP NOW FOR YOUR BOOTH AT THE 30TH MUDDY FROGWATER COUNTRY CLASSIC FESTIVAL



THE THIRD WEEKEND IN AUGUST AUGUST 20, 21 & 22, 2010

COMMITTEE MEMBERS SCREEN APPLICATIONS WITH EMPHASIS ON QUALITY AND VARIETY. SPACE IS AWARDED ON A FIRST COME, FIRST SERVED BASIS. THOSE NOT ACCEPTED WILL HAVE FEE REFUNDED. SIGN UP EARLY FOR YOUR BUSINESS OR ORGANIZATION TO BE IN OUR PRINT ADVERTISING.

FOOD VENDORS: COMPLETE MENUS ARE REQUESTED! **HEALTH PERMITS ARE REQUIRED BY THE STATE OF OREGON.** PERMITS CAN BE OBTAINED ON THEIR WEBSITE AT www.orfoodhandlers.com OR CALL OREGON PUBLIC HEALTH DEPARTMENT AT 541-278-6394 FOR ALL OTHER INFORMATION.

MOBILE VENDOR LICENSE: THE CITY OF MILTON-FREEWATER REQUIRES ALL VENDORS TO HAVE A MOBILE VENDOR LICENSE. THE FORM IS INCLUDED IN THIS PACKET AND MUST BE RETURNED ALONG WITH PROOF OF VALID VEHICLE INSURANCE AND A COPY OF YOUR DRIVERS LICENSE.

YOUR APPLICATION WILL NOT BE PROCESSED UNLESS ALL OF THESE DOCUMENTS ARE SUBMITTED.

PLACE: YANTIS PARK, 2ND & DEHAVEN ST. MILTON-FREEWATER, OR

FOR PROFIT - 1ST 12X12 SPACE - \$140.00*

ADDITIONAL 12X12 SPACE - \$100.00

NON-PROFIT - 1ST 12X12 SPACE - \$50.00*

ADDITIONAL 12X12 SPACE - \$30.00

SET UP TIME: THURSDAY, AUGUST 19TH, NOON TO 8:00 P.M.

OR FRIDAY AUGUST 20TH, 7:00 TO 9:00 A.M.

OPEN HOURS: 3 DAYS - **NO EARLY PULL OUTS**

FRIDAY 9:00 A.M. TO DUSK

SATURDAY 9:00 TO DUSK

SUNDAY 11:00 TO 4:00 P.M.

FACILITIES & PARKING:

1. **NEW VENDORS PLEASE PROVIDE A DESCRIPTION OR PHOTO OF YOUR BOOTH.**

PLEASE NOTE SPECIAL NEEDS ON APPLICATION FORM.

2. LOADING & UNLOADING MUST BE DONE BEFORE OR AFTER OPEN HOURS.

3. VENDORS WILL FURNISH THEIR OWN TABLES, CHAIRS & OTHER DISPLAY ITEMS. TENTS OR PALAPAS ARE RECOMMENDED!

4. ELECTRICITY IS AVAILABLE. PLEASE NOTE ELECTRIC NEEDS ON APPLICATION FORM. VENDORS MUST PROVIDE THEIR OWN EXTENSION CORDS, ADAPTORS ETC.

5. VENDORS ARE ENCOURAGED TO LIGHT BOOTH AREA FOR EXTENDED SELLING HOURS. BOOTHS MAY REMAIN OPEN UNTIL 10:00 P.M. NIGHTLY ENTERTAINMENT SCHEDULED UNTIL 10:00 P.M.

6. ABSOLUTELY NO FIREARMS OR OTHER WEAPONS ARE ALLOWED .

7. SECURITY IS PROVIDED ON A LIMITED BASIS. VENDORS ARE RESPONSIBLE FOR MERCHANDISE AND DISPLAY MATERIALS, LEAVE UNATTENDED AT YOUR OWN RISK.

8. FESTIVAL PERSONNEL RESERVE THE RIGHT TO HAVE ANY OBJECTIONABLE ITEMS REMOVED FROM SALE AREA.

9. PLEASE NO PETS.



FOR MORE INFORMATION CALL: M-F CHAMBER OF COMMERCE , 541-938-5563

*For your convenience, \$20 mobile vendor fee is included in the total.

FOOD/15% KIDS