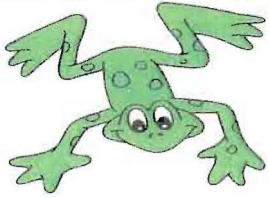


30th ANNUAL

MUDDY FROGWATER COUNTRY CLASSIC FESTIVAL



AUGUST 20, 21 & 22 2010

CONTACT NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

PHONE _____

ALL SPACES ARE 12x12 FT - INCLUDES ALL THREE DAYS

NUMBER OF SPACES NEEDED _____ ELECTRICITY REQUESTED _____

AMOUNT SENT _____

KIDDIE LAND VENDORS

15% GROSS PROFIT + \$40.00 PARK USE FEE*

DESCRIPTION OF BOOTH AND SALE ITEMS (PLEASE BE SPECIFIC)

I have read and agree to the guidelines under which this event will be operated. I also agree that I will not hold the sponsors liable for any loss or damage and I understand the registration fee is non-refundable.

SIGNATURE OF APPLICANT

**ITEMS LISTED BELOW MUST BE INCLUDED
FOR YOUR APPLICATION TO BE PROCESSED.**

**Your application WILL NOT be processed without
the following items returned.**

CITY MOBILE VENDOR LICENSE FORM

COPY OF DRIVERS LICENSE

COPY OF CURRENT VEHICLE INSURANCE

MAKE CHECK PAYABLE TO:

M-F CHAMBER OF COMMERCE

157 S. COLUMBIA, MILTON-FREEWATER, OR, 97862

FOR MORE INFORMATION CALL

THE M-F CHAMBER OF COMMERCE 541-938-5563

*For your convenience, \$20 mobile vendor fee is included in the total

KIDS
FROG1A



GENERAL/15%

SIGN UP NOW FOR YOUR BOOTH AT THE

30TH MUDDY

FROGWATER COUNTRY CLASSIC FESTIVAL



THE THIRD WEEKEND IN AUGUST
AUGUST 20, 21 & 22 2010

COMMITTEE MEMBERS SCREEN APPLICATIONS WITH EMPHASIS ON QUALITY AND VARIETY. SPACE IS AWARDED ON A FIRST COME, FIRST SERVED BASIS. THOSE NOT ACCEPTED WILL HAVE THEIR FEE REFUNDED. SIGN UP EARLY FOR YOUR BUSINESS OR ORGANIZATION TO BE IN OUR PRINT ADVERTISING.

MOBILE VENDOR LICENSE: THE CITY OF MILTON-FREEWATER REQUIRES ALL VENDORS TO SUBMIT A MOBILE VENDOR'S LICENSE. THE FORM IS INCLUDED IN THIS PACKET AND MUST BE RETURNED ALONG WITH PROOF OF VALID VEHICLE INSURANCE AND A COPY OF YOUR DRIVERS LICENSE. **YOUR APPLICATION WILL NOT BE PROCESSED UNLESS ALL OF THESE DOCUMENTS ARE SUBMITTED.**

PLACE: YANTIS PARK, 2ND & DEHAVEN ST. MILTON-FREEWATER, OR

FOR PROFIT - 1ST 12X12 SPACE - \$100.00*

ADDITIONAL 12X12 SPACE - \$60.00

NON-PROFIT/SELLING - 1ST 12X12 SPACE - \$50.00*

ADDITIONAL 12X12 SPACE - \$30.00

NON-PROFIT/NON-SELLING - 1ST 12X12 SPACE - \$30.00

ADDITIONAL 12X12 SPACE - \$30.00

SET UP TIME: THURSDAY, AUGUST 19TH, NOON TO 8:00 P.M.,

OR FRIDAY AUGUST 20TH, 7:00 TO 9:00 A.M.

OPEN HOURS: 3 DAYS - **NO EARLY PULL OUTS**

FRIDAY 9:00 A.M. TO DUSK

SATURDAY 9:00 TO DUSK

SUNDAY 11:00 TO 4:00 P.M.

FACILITIES & PARKING:

1. **NEW VENDORS PLEASE PROVIDE A DESCRIPTION OR PHOTO OF YOUR BOOTH.**

PLEASE NOTE SPECIAL NEEDS ON APPLICATION FORM.

2. LOADING & UNLOADING MUST BE DONE BEFORE OR AFTER OPEN HOURS.

3. VENDORS WILL FURNISH THEIR OWN TABLES, CHAIRS & OTHER DISPLAY ITEMS. TENTS OR GAZEBOS ARE RECOMMENDED!

4. ELECTRICITY IS AVAILABLE. PLEASE NOTE ELECTRIC NEEDS ON APPLICATION FORM. VENDORS MUST PROVIDE THEIR OWN EXTENSION CORDS, ADAPTORS ETC.

5. VENDORS ARE ENCOURAGED TO LIGHT BOOTH AREA FOR EXTENDED SELLING HOURS. BOOTHS MAY REMAIN OPEN UNTIL THE EVENING ENTERTAINMENT COMPLETES THEIR PERFORMANCE.

6. ABSOLUTELY NO FIREARMS OR OTHER WEAPONS ARE ALLOWED .

7. SECURITY IS PROVIDED ON A LIMITED BASIS. VENDORS ARE RESPONSIBLE FOR MERCHANDISE AND DISPLAY MATERIALS, LEAVE UNATTENDED AT YOUR OWN RISK.

8. FESTIVAL PERSONNEL RESERVE THE RIGHT TO HAVE ANY OBJECTIONABLE ITEMS REMOVED FROM SALE AREA.

9. PLEASE, NO PETS.



FOR MORE INFORMATION CALL: M-F CHAMBER OF COMMERCE , 541-938-5563

*For your convenience, \$20 mobile vendor license is included in the total.

GENERAL/KIDS

FROG1B

GENERAL/15%